



### Chapter Officers and Committee Chairs

- Chapter President**  
Allison Bresloff, CSP [allibrez@gmail.com](mailto:allibrez@gmail.com)
- President Elect**  
Maryanne Steele [msteele@ehs.umass.edu](mailto:msteele@ehs.umass.edu)
- Vice President**  
Dan Pivin [dan.pivin@espn.com](mailto:dan.pivin@espn.com)
- Secretary**  
Mike Stanczyk, CHST [mikes@phalconusa.com](mailto:mikes@phalconusa.com)
- Treasurer**  
Walt Tucker [walt.tucker@att.net](mailto:walt.tucker@att.net)
- Past President**  
Nate Fague [nathanfague@gmail.com](mailto:nathanfague@gmail.com)
- Western MA Section Chair**  
Maryanne Steele [msteele@ehs.umass.edu](mailto:msteele@ehs.umass.edu)
- Membership Chair**  
Sylvia Malinski [smalinski1@msn.com](mailto:smalinski1@msn.com)
- Construction Chair**  
Joe Bongiovanni [jbongiovanni007@gmail.com](mailto:jbongiovanni007@gmail.com)
- Government Affairs Chair**  
Walt Tucker [walt.tucker@att.net](mailto:walt.tucker@att.net)
- Newsletter Editor**  
John Able, CSP [john.able@ct.gov](mailto:john.able@ct.gov)
- Communication & Jobs Chair**  
Nate Fague [nathanfague@gmail.com](mailto:nathanfague@gmail.com)
- Awards & Honors Chair**  
Dave Butterfield [dave.a.butterfield@gmail.com](mailto:dave.a.butterfield@gmail.com)
- Nominations Chair**  
Nate Fague [nathanfague@gmail.com](mailto:nathanfague@gmail.com)
- Foundation Liaisons**  
Jack Braddock [john.braddock@cox.net](mailto:john.braddock@cox.net)
- Scholarship Chair**  
Ralph Willing [willingrw1@cox.net](mailto:willingrw1@cox.net)
- Delegates**  
Nate Fague [nathanfague@gmail.com](mailto:nathanfague@gmail.com)  
Marc Nettleton [mnettleton@themdc.com](mailto:mnettleton@themdc.com)

### Welcome New Members!

Amanda Czepiel, Raymond Dewitt, Gabrielle Giersch, Rosemarie Jesse, Megan McDermott, Gregg Gabinelle, Paul Simpson, Laura Barlow, Kristen Cramer, Brian Fitzpatrick, Anna Marren, and Brian Rego.

### Summer Summit, Tuesday, June 13<sup>th</sup>! Bigger & Better Than Ever!

OSHA Summer Summit at UMass Amherst!  
Tuesday, June 13, 2017, 7:30 am to 3:30 pm.  
Only \$65!

Regional and national experts will hold workshops on topics such as silica, ergonomics, process safety management, electrical hazards, OSHA requirements for recordkeeping and walking and working surfaces. For more information and to register, visit the [Summer Summit website](#).

There is a montage of photos from last year's OSHA Summer Summit, click [here](#).

### The 22<sup>nd</sup> Annual CT Safety Society Charity Golf Outing

The 22<sup>nd</sup> Annual CT Safety Society Charity Golf Outing, Wednesday, June 7, 2017 at Blue Fox Run, Avon, CT. **Special Note:** A portion of the proceeds will be donated to the CT based not-for-profit organization "Survive The Drive." They provide risk awareness and safe driving instructions to individuals, schools and community groups. For all the details, to Register, or for sponsorships, contact Dave Gelpke for additional information or sponsorships: 860-621-8658 (leave a message) or [daveg.hse@cox.net](mailto:daveg.hse@cox.net).



## Looking for new officers for 2017-2018 term

The Connecticut Valley Chapter is consistently seeking volunteers for Chapter Officers for the 2017-2018 year. Terms begin July 1, 2017 and run until June 30, 2018. We have open positions on both our Executive Board and for support functions. Bold positions are most critical. If you are interested in nominating yourself for any of the open positions below, please send a short note indicating your intent to [nathanfague@gmail.com](mailto:nathanfague@gmail.com). Questions are also welcome!

### Executive Board Officers

- **President-Elect (Open)**
- **Vice President (Open)**
- Secretary
  - Incumbent Michael E. Stanczyk, CHST
- Treasurer
  - Incumbent Walter B. Tucker Jr., CSP, CHST

### Support Positions

- **Western Mass. Section Secretary** (must be a member of Western Massachusetts Section)
- **Foundation Liaison**
- **Communications Chair**
- Newsletter Editor
- **Awards & Honors Chair**
- **Chapter Historian**
- **Jobs Chair**

## “OSHA Effective Safety Committees” May 25<sup>th</sup>

The Griffin Health Occupational Medicine & Rehabilitation Services and the Greater Valley Chamber Of Commerce in Shelton are offering “OSHA Effective Safety Committees” on Thursday, May 25<sup>th</sup> from 9 am – 11:30 am. For all the details and to Register go [here](#).

## Save the Date! ASSE Region VIII New England Area Chapters Professional Development Conference (PDC)

November 7th & 8th, 2017, Southbridge Hotel and Conference Center, Southbridge, MA. “Discover, Share, Excel.”

The PDC includes a variety of practical and technical programs which include management techniques and soft skills.

We are also looking for PDC Planning Committee Volunteers. If you would like to help shape the 2017 PDC please contact John Spath at [aqcspath@msn.com](mailto:aqcspath@msn.com).

## Nationwide Safe + Sound Week

June 12-18

Nationwide Safe + Sound Week event being held June 12-18 to promote safety and health programs. OSHA, the National Safety Council (NSC), the American Industrial Hygiene Association (AIHA), the American Society of Safety Engineers (ASSE), and the National Institute for Occupational Safety and Health (NIOSH) have announced June 12-18 as Safe + Sound Week.

The event is a nationwide effort to raise awareness of the value of workplace safety and health programs. These programs can help employers and workers identify and manage workplace hazards before they cause injury or illness, improving the bottom line.

Throughout this week, organizations are encouraged to host events and activities that showcase the core elements of an effective safety and health program - management leadership, worker participation, and finding and fixing workplace hazards. Visit the [Safe + Sound Week webpage](#) to sign-up for email updates on the event:

<https://www.osha.gov/safeandsoundweek/>

The Safe + Sound Week [website](#) is now updated with resources to help plan events and activities



during the week and to register participation and share events that are free and open to the public. Anyone can register their participation on the map, regardless if it is open to the public.

Employers and partners can access resources to [select activities](#) to show their commitment for the week, [plan and promote their activities](#), and access [talking points](#) and a [PowerPoint](#) to help *recruit others* to participate.

Currently, a number of [partner organizations](#) (including SC, WY, NC, TN, and KY State Plans) are committed to disseminating information about the initiative and encouraging participation within their networks. Individual companies are not eligible to be a partner for the week, but may co-sponsor the umbrella [Safe + Sound Campaign](#) and participate in [Safe + Sound Week](#).

### **CT Valley Chapter Website**

In case you haven't been there in a while, check out the [CT Valley Chapter Website](http://ctvalley.asse.org/) at <http://ctvalley.asse.org/>.

### **"OSHA Illness & Injury Recordkeeping Training**

CONN-OSHA is offering a no-cost Recordkeeping training class on Wednesday, June 7, 2017 from 9 am – 12 noon at the CT Dept. of Labor. To register send an e-mail to [Catherine.zinsser@ct.gov](mailto:Catherine.zinsser@ct.gov).

### **CONN-OSHA Breakfast Roundtable Discussion Group**

Veteran Safety Post Traumatic Stress Disorder (PTSD) in the Workplace

The June 20, 2017 CONN-OSHA Breakfast Roundtable Discussion Group subject will be "Veteran Safety Post Traumatic Stress Disorder (PTSD) in the Workplace."

### **This CONN-OSHA Breakfast Roundtable Discussion Group event will be held at the:**

Veteran & Family Center  
Group Training Center  
25 Elm Street  
Rocky Hill, CT 06067

Ample parking in the rear  
To register send an e-mail to [john.able@ct.gov](mailto:john.able@ct.gov).



Congratulations to Chantelle Melendez for receiving a \$1500 grant from our Chapter, to attend the ASSE Seminar Fest this past February. Here she is giving an update to the Chapter about her experience.

### **You have a meeting idea?**

Contact any of the Chapter Officers with your requests and feedback. We appreciate the help!

